Pikes Peak State Park & City of McGregor
Antlerless Only
Archery Bow Hunt Participant Application
2009-2010

Season Dates
October 1st 2009 through January 10th 2010

Full Name:(print) _____
Last **First** **MI**

Mailing Address:_____
(MUST HAVE PHYSICAL AND MAILING ADDRESS)

City_____**State**_____ **Zip Code**_____

(____)_____ _____-_____-_____ _____-_____-_____
Telephone Number Date of Birth Drivers License Number

I certify that the above information is correct. I have not submitted more than one application. I understand that the numbers of hunting days are restricted and I must attend a Safety Orientation Meeting and pass a Proficiency Test prior to obtaining an Archery Only Antlerless Deer Hunting License for Pikes Peak State Park & City of McGregor for the 07'-08' season.

Signature_____

DNR # OR HUNTER EDUCATION CERTIFICATE #

_____

Proficiency Test Results **(OFFICE USE ONLY)**

Date	Ratio (#/5 arrows)	Location	Type (Broad-head or Field pt.)	Pass (Yes or No)