

# PF Chapters Complete.....

## Hunting and Conservation Camp

### Registration Guidelines

1. The form below must be sent along with a check to cover the cost. The checks are to be made out to the DNR/CEC.
2. **Cost - \$100.00 per participant.** No refunds to be made after **June 1.**
3. The program fills very quickly. ***PARTICIPANTS ARE TAKEN ON A FIRST COME FIRST SERVE BASIS***, with registration starting on the first day of the Iowa Pheasants Forever statewide conference.
4. A student **CAN NOT** attend this program if they have come in year's past -- we are trying to get as many different students through the program and exposed to the outdoors as possible.
5. The participants have to be between the ages of 12 and 15 during the program.
6. This program is heavily supported by the local chapters of Pheasants Forever and they have been very willing in the past to sponsor local youth, if asked before registration. Please contact your local chapter.

-----Please return this portion along with the student forms and your check-----

Enclosed is a check for \$\_\_\_\_\_ (**\$100.00 per participant** made payable to **DNR/CEC**)

Chapter Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ E:mail \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone # Day \_\_\_\_\_ Evening \_\_\_\_\_

**Please return to:**  
**Iowa DNR, HACC Registration**  
**Springbrook Conservation Education Center**  
**2473 160<sup>th</sup> Rd.**  
**Guthrie Center, Iowa 50115**  
**(641) 747-8383 ext.11**

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## Hunting and Conservation Camp Participant

**\*PLEASE PRINT CLEARLY**

Name \_\_\_\_\_

Name that will appear on nametag \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone #(\_\_\_\_\_) \_\_\_\_\_ E-mail- \_\_\_\_\_

Pheasant Forever Chapter Sponsoring you \_\_\_\_\_

Birthdate \_\_\_\_\_ Age during program \_\_\_\_\_ (Must be 12 - 15 during the program)

Parent Signature - \_\_\_\_\_

**Indicate the session you wish to attend:** June 24 - 26 \_\_\_\_\_ July 29 - 31 \_\_\_\_\_ Either \_\_\_\_\_

**\*If the session you selected is full we will contact you to see if you would be able to move to the other session. If you are able to attend either section please mark your first choice and mark either so we know you are flexible.**

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