Pikes Peak State Park & City of McGregor
Antlerless Only
Archery Bow Hunt Participant Application
2011

Season Dates
October 1, 2011 through December 18, 2011

Full Name:(print) _____
Last **First** **MI**

Mailing Address: _____
(MUST HAVE PHYSICAL AND MAILING ADDRESS)

City_____**State**_____ **Zip Code**_____

(____)_____ ____-____-____ _____-_____-_____
Telephone Number Date of Birth Drivers License Number

E-MAIL ADDRESS_____

I certify that the above information is correct. I have not submitted more than one application. I understand that the numbers of hunting days are restricted and I must attend a Safety Orientation Meeting and pass a Proficiency Test prior to obtaining an Archery Only Antlerless Deer Hunting License for Pikes Peak State Park & City of McGregor for 2011.

Signature_____

DNR # OR HUNTER EDUCATION CERTIFICATE #

_____

Proficiency Test Results **(DNR USE ONLY)**

Date	Ratio (#/5 arrows)	Location	Type **(BH or FT)**	Pass (Yes or No)