

### POST BURN EVALUATION

Wildlife Unit/Park/Forest: \_\_\_\_\_

Burn Unit Name: \_\_\_\_\_ County: \_\_\_\_\_

Location (Section, Township, Range): \_\_\_\_\_

Latitude/Longitude (<http://itouchmap.com/latlong.html>): \_\_\_\_\_

**A. Operational Data**

Date of prescribed burn: \_\_\_\_\_ Acres burned: \_\_\_\_\_

Time ignition started: \_\_\_\_\_ Time ignition completed: \_\_\_\_\_

Time mop-up completed: \_\_\_\_\_

Fire Planner: \_\_\_\_\_

Burn Leader: \_\_\_\_\_

Apprentice Burn Leader: \_\_\_\_\_

Total number personnel in fire crew: \_\_\_\_\_

**B. Weather & Vegetation Conditions**

Vegetation stage (cured, transitional, green): \_\_\_\_\_

|  |          |               |
|--|----------|---------------|
|  | at start | at completion |
|--|----------|---------------|

|            |       |       |
|------------|-------|-------|
| Wind speed | _____ | _____ |
|------------|-------|-------|

|                |       |       |
|----------------|-------|-------|
| Wind direction | _____ | _____ |
|----------------|-------|-------|

|             |       |       |
|-------------|-------|-------|
| Temperature | _____ | _____ |
|-------------|-------|-------|

|                   |       |       |
|-------------------|-------|-------|
| Relative Humidity | _____ | _____ |
|-------------------|-------|-------|

**C. Fire Summary**

Type fire used (head, back, strip back, ring, combination): \_\_\_\_\_

Fire escapes or problems of note: \_\_\_\_\_

Summarize immediate results (litter reduction, areas of incomplete burn, etc.):

Recommendations for future burning or management:

Burn report completed by: \_\_\_\_\_

Signature

\_\_\_\_\_

Date